



# GOVERNMENT DEGREE COLLEGE

KARVETINAGARAM, Chittoor Dt. - 517582

Accredited by NAAC 'B' Grade

ISO Certified 9001 : 2015

Estd : 1995



Website : [www.gdcknagaram.edu.in](http://www.gdcknagaram.edu.in)

E-Mail : [knagaram.jkc@gmail.com](mailto:knagaram.jkc@gmail.com)

**Dr. S. Vijayulu Reddy**, *M.Com., M.Phil., Ph.D.*,  
**Principal**

Date: 18-03-2023

5.2.2 Percentage of students qualifying in state/national/ international level examinations during the last five years (eg: JAM/CLAT/GATE/ GMAT/ CAT/ GRE/ TOEFL/ Civil Services/State government examinations)

5.2.2.1. *Number of students qualifying in state/ national/ international level examinations (eg: JAM/CLAT/NET/SLET/ GATE/ GMAT/CAT/GRE/ TOEFL/ Civil Services/ Judicial Services/Public Prosecution services/All India Bar Exams/State government examinations) year wise during last five years*

HEI Input :

2021-22	2020-21	2019-20	2018-19	2017-18
10	2	0	0	0

5.2.2.2. *Number of students appearing in state/ national/ international level examinations (eg: JAM/CLAT/NET/ SLET/ GATE/ GMAT/CAT,GRE/ TOFEL/ Civil Services/ State government examinations) year wise during last five years*

HEI Input :

2021-22	2020-21	2019-20	2018-19	2017-18
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## CLARIFICATION:

- ❖ Provided that the multiple counting of the same student in the same academic year is counted as one and submitted the revised data.

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Change Input :

2021-22	2020-21	2019-20	2018-19	2017-18
9	2	0	0	0

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**Principal**

- ❖ Provided the List of students year-wise under each category.
- ❖ Provided the sealed and signed copy of Qualifying Certificates of the students taking the examination year wise under each category .

  
PRINCIPAL  
Govt. Degree College  
KARVETINAGAR - 517582  
Chittoor Dt. A.P.

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CamScanner

**GOVERNMENT DEGREE COLLEGE**  
**KARVETINAGARAM, CHITTOOR (DT), A.P.**



## **Criteria-5**

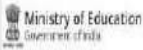
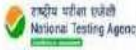



**5.2.2: Percentage of students qualifying in  
state/national/ international level  
examinations during the last five years (eg:  
JAM/CLAT/GATE/ GMAT/ CAT/ GRE/  
TOEFL/ Civil Services /State government  
examinations)**

**2017-18 to 2021-22**

**5.2.2 Percentage of students qualifying in state/national/ international level examinations during the last five years (eg: JAM/GATE/ CLAT/GMAT/CAT/GRE/ TOEFL/ Civil Services/State government examinations, etc.)**

Sl.no.	Year	Registration number/roll number for the exam	Names of students selected/ qualified	Names of students selected/ qualified											
				GATE	GMAT	CAT	GRE	JAM	IELTS	TOEFL	Civil Services	State government examinations	Other examinations conducted by the State / Central Government Agencies (Specify)		
1	2021-22	AP16400042	B. Venkatadri												CUET PG 2022, Ministry of Education, Govt. of India
2	2021-22	5210288884	P. Sonia												APICET-2022
3	2021-22	PG180722123221	K. Kusumalatha												APPGCET-2022
4	2021-22	30820221010	D Imran												APPGCET-2022
5	2021-22	11520220688	Y.Subhashini												APPGCET-2022
6	2021-22	4289760101	A. Hemanth												APICET-2022
7	2021-22	3102028458	S. Saifuddeen												APPGCET-2022
8	2021-22	31020228451	P. Ooha												APPGCET-2022
9	2021-22	4224030186	S. Manjunadh												APICET-2022
10	2020-21	T1176	P.Kiran Mouli											AP Electricity Department	
11	2020-21	N0017	B. Pavan Kumar											AP Electricity Department	
		<b>Total</b>	<b>11</b>											<b>2</b>	<b>9</b>

  
**PRINCIPAL**  
 Govt. Degree College  
 KARVETINAGAR - 517582  
 Chittoor Dt. A.P.

		<b>NATIONAL TESTING AGENCY - SCORE CARD</b> Common University Entrance Test for Postgraduate [CUET (PG)-2022]		
Roll Number:	AP16400042	Application Number:	223510154646	
Candidate's Name:	B VENKATADRI			
Mother's Name:	B VEENA			
Father's Name:	B BABU			
Category:	SC	Person with Disability (PwD):	No	
Gender:	Male	Date of Birth:	21-05-1997	
Score Details (Marks/Percentile)				
Code Name	Part A	Part B	Total	In Words
PGQP11-History	41	75	117	One Hundred Seventeen Only
PGQP12-Political Science	24	86	112	One Hundred Twelve Only
PGQP16-Telugu	27	164	191	One Hundred Ninety One Only
Date: 24.06.2022 <span style="float: right;"> Director, NTA</span>				
<b>Note:</b> 1. Maximum total marks in each subject is 400. 2. In case of Paper Code PGQP11, PGQP20 and PGQP38 percentile is shown. 3. This electronically generated Score Card is the official score declared by NTA. 4. Candidate particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online application form. 5. The Percentile Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session. The Percentile scores of a Candidate in the Subject have been calculated as follows: $100 \times \frac{\text{Number of candidates appeared in the Session with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the Session}}$ Percentile score is not the same as percentage of marks obtained. 6. Normalized scores (NTAScore) across multi session papers are based on the relative performance of all those who appeared for the examination in one session. 7. No separate intimations about Score Card shall be issued.				



## AP ICET - 2022 Results

ICET Hall Ticket No.	:	4289760180
Candidate's Name	:	POTHA SONIA
Father's Name	:	P VASU
ANALYTICAL ABILITY	:	22.4065
COMMUNICATION ABILITY	:	17.3667
MATHEMATICAL ABILITY	:	12.868
<b>Total</b>	:	<b>52.6412</b>
<b>Rank</b>	:	<b>33524</b>

Print



**APPGCET-2022**  
**Post Graduate Common Entrance Tests**  
 (Conducted by Yogi Vemana University, Kadapa on behalf of APSCHE)



### RANK CARD

Hall Ticket No. : **30820221053**  
 Candidate's Name : **K KUSUMALATHA**  
 Father's Name : **K SIVA**  
 Test Code & Paper : **308 : Physical Sciences**

Community  
**OC**

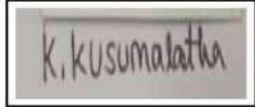
Date of Birth  
**04/05/2002**

Course Code	Course Name
PG106	M.Sc. Physics



Marks Obtained : **45**  
 Rank : **281**

Category Wise Rank	Rank
Women	<b>178</b>



*J. Nazeer Ahmed*  
**Convener**

#### INSTRUCTIONS TO THE CANDIDATE

- The admissions into first year of various P.G. Courses (M.A., M.Com., M.Sc., MCJ, M.J.M.C., M.Lib.I.Sc., M.Ed., M.P.Ed., M.Sc.Tech. etc) in the Academic Year 2022-23 offered by Andhra Pradesh State funded Universities and their Constituent/ Affiliated [Government and Private (Aided/Unaided)] Colleges including Minority Educational Institutions in the State will be made through a centralized web counseling. Further, the schedules will be available in websites. The qualified candidates are advised to visit the websites from time to time for further admission schedules.  
 Websites: [www.yogivemanauniversity.ac.in](http://www.yogivemanauniversity.ac.in) (or) [www.yvu.edu.in](http://www.yvu.edu.in) (or) <https://cets.apsche.ap.gov.in>
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  - Rank Card and Hall Ticket of APPGCET - 2022.
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  - Certificates of special categories, if applicable, and when called for admission under these categories.
  - Aadhaar Card.
- In addition to the above, the candidates must also upload passport size photographs that are similar to those uploaded during the online.



**APPGCET-2022**  
Post Graduate Common Entrance Tests  
(Conducted by Yogi Vemana University, Kadapa on behalf of APSCH E)



### RANK CARD

Hall Ticket No. : **30820221010**  
Candidate's Name : **D IMRAN**  
Father's Name : **D RAFI**  
Test Code & Paper : **308 : Physical Sciences**

Community  
**BC-E**

Date of Birth  
**10/07/2002**



D Imran

Course Code	Course Name
PG106	M.Sc. Physics

Marks Obtained : **43**  
Rank : **362**

Category Wise Rank	Rank
BC-E	<b>16</b>



*I. Nojeer Ahammed*  
**Convener**

#### INSTRUCTIONS TO THE CANDIDATE

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## APPGCET-2022

Post Graduate Common Entrance Tests  
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### RANK CARD

Hall Ticket No. : **11520220688**  
Candidate's Name : **YALAKATTURU SUBHASHINI**  
Father's Name : **Y KUMAR**  
Test Code & Paper : **115 : Political Science**

Community  
**SC**

Date of Birth  
**10/06/2002**

Course Code	Course Name
PG045	M.A. Political Science
PG046	M.A. Public Administration



Y. Subhashini

Marks Obtained : **34**  
Rank : **661**

Category Wise Rank	Rank
SC	<b>231</b>
Women	<b>263</b>



*Y. Nazeer Ahmed*

Convener

#### INSTRUCTIONS TO THE CANDIDATE

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**ANDHRA PRADESH STATE COUNCIL OF HIGHER  
EDUCATION APICET - 2022**

Hall Ticket Number:	4289760101	Rank:	12345
Candidate Name:	A HEMANTH	Father's Name:	A VENKATESWARULU
Gender:	MALE	Caste/ Region:	BC_B / SVU

**PROVISIONAL ALLOTMENT ORDER (for ICET CANDIDATES)**

This is to inform that the options exercised by the candidate have been processed based on merit, rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and the candidate has been allotted a seat in

**S V U COLLEGE OF COMMERCE MGMT AND COMP. SCI SELF FINANCE (SVUCSF)**  
in **MBA - MASTERS IN BUSINESS ADMINISTRATION (MBA)** , under BC\_B\_GEN\_SVU category.

**Tuition Fee fixed for the college/program is 51480 /-.**

**Tuition fee to be paid by the candidate at the time of admission is Rs. 51480 /-.\*\***

**Instructions to Candidates:**

1. The candidate is instructed to report by clicking on "Allotment letter and Self-Reporting" under "Forms" tab from website <https://cets.apsche.ap.gov.in>.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgment on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is on 28.10.2022. Pay all necessary fees if any to the allotted college.
4. If you do not report through Self-reporting system and/or not reporting at the allotted college, the provisional allotment will be cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. All the Principals are requested to verify the original certificates viz caste, study, income and Degree/Equivalent certificates of the admitted candidates thoroughly and request to bring to the notice of the Convenor, APICET – 2022 Admissions for any deviation.
7. The class work will commence on 26.10.2022

**CONVENOR  
APICET-2022  
ADMISSIONS**

\*\*\* This computer-generated Provisional Allotment Order does not require any authentication. \*\*\*  
22/10/2022 04:05 PM



## APPGCET-2022

Post Graduate Common Entrance Tests

(Conducted by Yogi Vemana University, Kadapa on behalf of APSCHE)



### RANK CARD

Hall Ticket No. : 31020228458  
 Candidate's Name : SHAIK SAIFUDEEN  
 Father's Name : S AMEERUDEEN  
 Test Code & Paper : 310 : Chemical Sciences

Community  
**BC-E**

Date of Birth  
**13/09/1998**

Course Code	Course Name
PG133	M.Sc. Forensic Sciences

Marks Obtained : 36  
 Rank : 4720

Category Wise Rank	Rank
BC-E	119



*Y. Nazeer Ahmed*

Convener

*S. Saifudeen*

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**APPGCET-2022**  
Post Graduate Common Entrance Tests  
(Conducted by Yogi Vemana University, Kadapa on behalf of APSCHE)



5/10/2022, 01:05 PM

**RANK CARD**

Hall Ticket No. : **31020228451**  
Candidate's Name : **PUNDERI OOHA**  
Father's Name : **P SUBRAMANYAM**  
Test Code & Paper : **310 : Chemical Sciences**

Communit  
y  
**BC-D**

Date of Birth  
**07/06/1998**



P. Ooha

Course Code	Course Name	
PG127	M.Sc. Organic	
Marks Obtained	:	<b>47</b>
Rank	:	<b>936</b>

Category Wise Rank	Rank
BC-D	<b>303</b>
Women	<b>586</b>

**Convener**

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# AP ICET - 2022 RANK CARD

(Conducted by Andhra University, Visakhapatnam on behalf of APSCHE)



**Candidate's Name :** SUREPALLI MANJUNADH  
**Father's Name :** S VENKATAIAH  
**Mother's Name :** S DILLEMMA  
**Address :** 2-19,  
 ALIMELU MANGA PURAM /YANADI STREET ,  
 VADAMALAPETA ,  
 TIRUPATI ,  
 ANDHRA PRADESH - 517571

**Hall Ticket Number**

4224030186

**Local Area**

SVU

**Category**

BC\_D

**Gender**

MALE



APSCHE, VISAKHAPATNAM

**Performance  
in  
AP ICET-  
2022**

Section (Max.)	Analytical Ability - A (75)	Communication Ability - B (70)	Mathematical Ability - C (55)	Total (A+B+C)
Normalized Marks	34.6213	26.0283	15.1436	75.7932

**Rank in Words** NINE \* EIGHT \* SIX \* SEVEN

**Rank in Figure**

9867

*NK*

Convener



**SOUTHERN POWER DISTRIBUTION COMPANY OF A.P. LIMITED**  
CORPORATE OFFICE :: TIRUPATI

Office of the Executive Engineer,  
Operation/Puttur

**Proceedings No. EE/O/ PTR /JAO/ADM/Sl/D.No.2275/19, Dt.01.10.2019**

Sub- APSPDCL - O&M Service - Operation Division/ Puttur  
Sri **K.KIRAN MOULI** Appointed as Energy Assistant (Junior Lineman Grade-II) on consolidated pay of Rs.15,000/- (Rupees Fifteen Thousand) per month - Orders - Issued.

- Ref- 1. G.O.Ms.No.110, Panchayat Raj & Rural Development (MDL-1) Department, dt:19.07.2019.  
89. G.O.Ms.No.217, Municipal Administration and Urban Development (UBS) Department, dt: 20.07.2019.  
90. Permission Accorded by the Secretary to Government, Energy Department vide Letter No.ENE01/490/2019-1, dated:27.07.2019.  
91. Notification dt: 29.07.2019.

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The Government have decided to revamp delivery systems in the State with an aim to the improve living standards of the people through the concept of NAVARATHNALU as core theme of governance. To bring transparency and accountability in delivery of government services to the citizens and achieve this object, the Government of Andhra Pradesh have established the Village Secretariats consisting of required functional assistants to strengthen Gram Panchayats and provide services for every 2000 population in the state, in GO Ms No. 110, dt. 19.07.2019 of Panchayat Raj & Rural Development (MDL-1) Department and established the Ward Secretariats in Urban Areas, consisting of about 10 functional assistants to work in co-ordination with the ULBs and provide services for every 4000 population in the State, in GO Ms No. 217, dt. 20.07.2019 of Municipal Administration and Urban Development (UBS) Department, to provide various Government / Other Services at the door step of Citizens.

2) In pursuance of the above, Sri **K.KIRAN MOULI** is hereby selected provisionally and temporarily appointed as Energy Assistant (Junior Lineman Grade-II) with the consolidated pay of Rs.15,000/- (Rupees Fifteen Thousand) per month and deployed to work in the Village Secretariats/ Ward Secretariats established in the Gram Panchayats / Wards as per G.O.Ms.No. 110, dated 19.07.2019 of Panchayat Raj and Rural Development (MDL-1) Department and G.O.Ms.No. 217, dated 20.07.2019 of Municipal Administration and Urban Development (UBS) Department read with Letter No.ENE01/ 49/ 2019-1, Dt.27-07-2019 of Secretary to Govt., Energy Department, Govt. of A.P.

3) These orders are provisional and liable for termination at any time, without notice and without assigning any reasons.

4) He will be governed by the rules and regulations applicable, as framed by the APSPDCL and as amended from time to time. The tripartite agreements entered into between the APSEB, Government of A.P. and the employees associations are not applicable to the candidate and he shall in no stage, be entitled to claim any right, what so ever arising out of said Tripartite Agreement. He shall submit an undertaking in the annexure (Copy enclosed) and his above appointment is subject to the submission of the aforesaid undertaking.

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- 1) He should produce the following documents to the Executive Engineer/Operation/ Puttur
  - 88) Physical Fitness Certificate issued by a Medical Officer of the rank not below than that of a Civil Surgeon in the proforma enclosed.
  - 89) The attestation form (Proforma enclosed) in Quadruplicate (4 Sets) duly filled by the candidate.
  - 90) Undertaking in Form-1.
- 6) The appointment now ordered is subject to the following conditions:-
  - (1) The appointment is valid subject to verification of the Contents of Educational Qualification, Caste and Date of Birth Certificate and Physical Fitness Certificate etc. by the Vigilance wing/Compliance authority.
  - (2) These orders are subject to verification of character and antecedents. If any adverse report is received in the said verifications, his services are liable for termination without notice.
  - (3) The candidate appointed as Energy Assistant (Junior Lineman Grade-II) shall work wherever he posted and no request for change of posting will be entertained.
  - (4) He shall be responsible for his work in the Panchayat Secretariats/ Ward Secretariats also.
  - (5) He shall follow the job chart appended to these proceedings.
  - (6) The candidate services will be terminated without any notice, if performance is not found to be satisfactory.
  - (7) If the Certificates produced by the candidate for securing employment are found to be false, his services will be terminated besides initiating criminal proceedings against the candidate.
  - (8) The candidate appointed as Energy Assistant (Junior Lineman Grade-II) has to reside at Head Quarters where he was posted within one month from the date of joining. If he fails to reside at the place of posting action will be taken as follows:
    - i) 1<sup>st</sup> Instance - 15 days remuneration will be stopped.
    - ii) 2<sup>nd</sup> Instance - 30 days remuneration will be stopped.
    - iii) 3<sup>rd</sup> Instance - Appointment will be cancelled.

He will be governed only by provisions of EPS & MP Act, 1952 and the Employees Provident Fund Scheme in terms of T.O.O. COM/HR&MTRG, Ms. No. 227, Dt.07.07.2004.

The candidate appointed as Energy Assistant (Junior Lineman Gr.II) is posted to **Amaravathi** and shall report for duty to the Assistant Executive Engineer/Assistant Engineer/Operation/**Vedurukuppam**. He shall act as coordinator between APSPDCL, District and Panchayat/Ward Secretariats.

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all attend Two days orientation programme on electricity basics to be held at the Circle/Division as per notification.

directed to report for duty at the place of posting on 02.10.2019. If he does not report for duty, it is not interested in accepting this appointment and this order is void from the date of issue.

The appointment made now will be subject to result of any writ petitions pending in the High Court of Andhra Pradesh on the recruitment notification issued on 29.07.2019.

Attestation Forms  
Medical Fitness  
Undertaking  
Declaration

**EXECUTIVE ENGINEER**  
**OPERATION/PUTTUR**

( MOULI

6)

cc to: Zone/APSPDCL/Vijayawada, Tirupati & Kurnool - for favour of information and for the file of the Executive Engineer/Operation/**Tirupati**.

cc to: Executive Engineer/Operation/APSPDCL/**Karvetinagaram**, Executive Engineer/Operation/APSPDCL/**Vedurukuppam**.



*S. M. J.*  
**PRINCIPAL**  
Govt. Degree College  
KARVETINAGAR - 517582  
Chittoor Dt. A.P.